

# CLERMONT COUNTY PERMIT CENTRAL

CERTIFICATE OF COMPLETION/OCCUPANCY ISSUED - (Detailed): 3/8/2015 through 3/14/2015

ACTIVITY REPORT (V 5.3)

Date Printed: 3/24/2015

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## BROWN COUNTY

### GEORGETOWN VILLAGE

| GEORGETOWN VILLAGE                                |                                |                              |                 |                         |                        |                        |           |                 |           | App      | Dates Permit | Comp |
|---|--------------------------------|------------------------------|-----------------|-------------------------|------------------------|------------------------|-----------|-----------------|-----------|----------|--------------|------|
| Permit #  | Project Name                   |                              | Project Address |                         | Description of Project |                        |           | Declared Value  | Bldg Area | Use      |              |      |
| USE GROUP: B: BUSINESS                            |                                |                              |                 |                         |                        |                        |           |                 |           |          |              |      |
| B 83332   | GT WWTP LAB ADDITION           |                              | 1500            | EFFLUENT DR             |                        | COMMERCIAL ADDITION    |           |                 | 10/30/12  | 11/20/12 | 3/9/15       |      |
|   | Owner of Record:               | VILLAGE OF GEORGETOWN        |                 | 301 S MAIN STREET       | GEORGETOWN             | OH                     | 45121     |                 |           |          |              |      |
|   | Primary Applicant:             | JONES & HENRY ENGINEERS, LTD |                 | 431 OHIO PIKE SUITE 305 | CINCINNATI             | OH                     | 45255     | (513)528-5599 x |           |          |              |      |
|   | GEORGETOWN VILLAGE (GT EVSD)   |                              |                 |                         |                        |                        |           | \$150,000       | 221       | BB       |              |      |
| NUMBER OF PERMITS: 1 (B: BUSINESS)                |                                |                              |                 |                         | DECLARED VALUE:        |                        | \$150,000 |                 |           |          |              |      |
| USE GROUP: U: UTILITY & MISCELLANEOUS             |                                |                              |                 |                         |                        |                        |           |                 |           |          |              |      |
| B 83357   | GT WWTP BLOWER BLDG            |                              | 1500            | EFFLUENT DR             |                        | NEW COMMERCIAL PROJECT |           |                 | 10/31/12  | 11/20/12 | 3/9/15       |      |
|   | Owner of Record:               | VILLAGE OF GEORGETOWN        |                 | 301 S MAIN STREET       | GEORGETOWN             | OH                     | 45121     |                 |           |          |              |      |
|   | Primary Applicant:             | JONES & HENRY ENGINEERS, LTD |                 | 431 OHIO PIKE SUITE 305 | CINCINNATI             | OH                     | 45255     | (513)528-5599 x |           |          |              |      |
|   | GEORGETOWN VILLAGE (GT EVSD)   |                              |                 |                         |                        |                        |           | \$250,000       | 3,200     | BU       |              |      |
| B 83360   | GT WWTP GRIT CHAMBER STRUCTURE |                              | 1500            | EFFLUENT DR             |                        | NEW COMMERCIAL PROJECT |           |                 | 10/31/12  | 11/20/12 | 3/9/15       |      |
|   | Owner of Record:               | VILLAGE OF GEORGETOWN        |                 | 301 S MAIN STREET       | GEORGETOWN             | OH                     | 45121     |                 |           |          |              |      |
|   | Primary Applicant:             | JONES & HENRY ENGINEERS, LTD |                 | 431 OHIO PIKE SUITE 305 | CINCINNATI             | OH                     | 45255     | (513)528-5599 x |           |          |              |      |
|   | GEORGETOWN VILLAGE (GT EVSD)   |                              |                 |                         |                        |                        |           | \$100,000       | 276       | BU       |              |      |
| B 83364   | GT WWTP SCREEN CHAMBER         |                              | 1500            | EFFLUENT DR             |                        | NEW COMMERCIAL PROJECT |           |                 | 10/31/12  | 11/20/12 | 3/9/15       |      |
|   | Owner of Record:               | VILLAGE OF GEORGETOWN        |                 | 301 S MAIN STREET       | GEORGETOWN             | OH                     | 45121     |                 |           |          |              |      |
|   | Primary Applicant:             | JONES & HENRY ENGINEERS, LTD |                 | 431 OHIO PIKE SUITE 305 | CINCINNATI             | OH                     | 45255     | (513)528-5599 x |           |          |              |      |
|   | GEORGETOWN VILLAGE (GT EVSD)   |                              |                 |                         |                        |                        |           | \$250,000       | 252       | BU       |              |      |
| NUMBER OF PERMITS: 3 (U: UTILITY & MISCELLANEOUS) |                                |                              |                 |                         | DECLARED VALUE:        |                        | \$600,000 |                 |           |          |              |      |

### SUMMARY FOR: GEORGETOWN VILLAGE

NUMBER OF PERMITS ISSUED: 4

DECLARED VALUE: \$750,000

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value | Worktype                        | Issued | Value | Worktype                       | Issued | Value     |
|----------------------------------|--------|-------|---------------------------------|--------|-------|--------------------------------|--------|-----------|
| Single-Family Residence (SFR)    | 0      | \$0   | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 3      | \$600,000 |
| Residential Addition (RESADD)    | 0      | \$0   | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 1      | \$150,000 |
| Residential Alteration (RESALT)  | 0      | \$0   | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0       |
| Res Accessory Structure (ACCSTR) | 0      | \$0   | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0       |
| Manufactured Structures (MANUF)  | 0      | \$0   | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |           |

**SUMMARY FOR: BROWN COUNTY****NUMBER OF PERMITS ISSUED: 4****DECLARED VALUE: \$750,000****PERMIT SUMMARY BY APPLICATION WORKTYPE PER COUNTY**

| Worktype                         | Issued | Value | Worktype                      | Issued | Value | Worktype                       | Issued | Value     |
|----------------------------------|--------|-------|-------------------------------|--------|-------|--------------------------------|--------|-----------|
| Single-Family Residence (SFR)    | 0      | \$0   | Two-Family Residence (TFR)    | 0      | \$0   | Commercial New (COMNEW)        | 3      | \$600,000 |
| Residential Addition (RESADD)    | 0      | \$0   | Three-Family Residence (THFR) | 0      | \$0   | Commercial Addition (COMADD)   | 1      | \$150,000 |
| Residential Alteration (RESALT)  | 0      | \$0   | Four-Family Residence (FFR)   | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0       |
| Res Accessory Structure (ACCSTR) | 0      | \$0   | Multi-Family Residence (MFR)  | 0      | \$0   | All Other Project Types        | 0      | \$0       |
| Manufactured Structures (MANUF)  | 0      | \$0   | Single-Family Unit (SFU)      | 0      | \$0   |                                |        |           |

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## CLERMONT COUNTY

### BATAVIA TOWNSHIP

| Permit #                                      | Project Name   | Project Address   | Description of Project         | Declared Value         | App<br>Bldg Area | Dates<br>Permit<br>Comp<br>Use |
|---|--|---|--------------------------------|------------------------|------------------|--------------------------------|
| <b>USE GROUP:</b>                             |  |   |                                |                        |                  |                                |
| <b>B 93233</b>                                | <b>CCCC-1 MEDICAL OFFICE FS</b>                      | <b>4402 HARTMAN LN</b>  | <b>FIRE SUPPRESSION SYSTEM</b> | 9/3/14                 | 9/12/14          | 3/9/15                         |
|   | Owner of Record: CCCC-1 LLC                          | 915 10TH STREET PORTSMOUTH OH 45662-  |                                |                        |                  |                                |
|   | Primary Applicant: K & M FIRE PROTECTRION            | 576 STOUT RD. WINCHESTER OH 45697- (937)205-3000 x                            |                                |                        |                  |                                |
|   | BATAVIA TOWNSHIP (BT LSD)                            |   |                                | \$16,500               | 6,000            |                                |
| <b>NUMBER OF PERMITS: 1 ()</b>                |  |   |                                | <b>DECLARED VALUE:</b> | <b>\$16,500</b>  |                                |
| <b>USE GROUP: R - RESIDENTIAL</b>             |  |   |                                |                        |                  |                                |
| <b>B 90923</b>                                | <b>FIRE REPAIR</b>                                   | <b>1370 MEADOWLARK LN</b>   | <b>RESIDENTIAL ALTERATION</b>  | 4/24/14                | 4/25/14          | 3/9/15                         |
|   | Owner of Record: INMAN EVERETT & SHIRLEY             | 1370 MEADOWLARK LANE AMELIA OH 45102-   |                                |                        |                  |                                |
|   | Primary Applicant: CLARKE CONTRACTORS INC            | 4475 MUHLHAUSER DR WEST CHESTER OH 45011- (513)874-3995 x                     |                                |                        |                  |                                |
|   | BATAVIA TOWNSHIP (WC LSD)                            |   |                                | \$135,797              | 2,705            | BR                             |
| <b>B 95322</b>                                | <b>HVAC REPLACEMENT</b>                              | <b>1706 CLOUGH PI</b>   | <b>RESIDENTIAL ALTERATION</b>  | 2/9/15                 | 2/9/15           | 3/13/15                        |
|   | Owner of Record: OSTENDORF GERALDINE                 | 1706 CLOUGH PIKE BATAVIA OH 45103-  |                                |                        |                  |                                |
|   | Primary Applicant: RECKER & BOERGER                  | 10115 TRANSPORTATION WAY STEVE A BOERGER CINCINNATI OH 45246- (513)942-4411 x |                                |                        |                  |                                |
|   | BATAVIA TOWNSHIP (BT LSD)                            |   |                                | \$6,195                | 0                | BR                             |
| <b>B 95576</b>                                | <b>HVAC REPLACEMENT</b>                              | <b>3690 STATE ROUTE 132</b>   | <b>RESIDENTIAL ALTERATION</b>  | 3/4/15                 | 3/4/15           | 3/9/15                         |
|   | Owner of Record: US BANK NATIONAL ASSOCIATION        | 55 BEATTIE PLACE MS #005 GREENVILLE SC 29601-                                 |                                |                        |                  |                                |
|   | Primary Applicant: PREMIER HEATHING AND AIR          | 5 EDGECOMBE DR MILFORD OH 45150- (513)703-7698 x                              |                                |                        |                  |                                |
|   | BATAVIA TOWNSHIP (WC LSD)                            |   |                                | \$4,295                | 0                | BR                             |
| <b>NUMBER OF PERMITS: 3 (R - RESIDENTIAL)</b> |  |   |                                | <b>DECLARED VALUE:</b> | <b>\$146,287</b> |                                |
| <b>USE GROUP: R-3: RESIDENTIAL</b>            |  |   |                                |                        |                  |                                |
| <b>B 91536</b>                                | <b>THOMASTON WOODS APTS ROOF</b>                     | <b>1507 THOMASTON DR</b>  | <b>COMMERCIAL ALTERATION</b>   | 5/30/14                | 6/24/14          | 3/12/15                        |
|   | Owner of Record: THOMASTON WOODS LIMITED PARTNERSHIP | 870 VIRGINIA AVENUE CINCINNATI OH 45227-                                      |                                |                        |                  |                                |
|   | Primary Applicant: MODEL CONSTRUCTION, TOM LAWLER    | 2170 GILBERT AVENUE SUITE 300 CINCINNATI OH 45206- (513)317-3534 x            |                                |                        |                  |                                |
|   | BATAVIA TOWNSHIP (WC LSD)                            |   |                                | \$15,625               | 0                | BR-3                           |
| <b>B 91763</b>                                | <b>THOMASTON WOODS APTS ALTER, #A</b>                | <b>1511 THOMASTON DR</b>  | <b>COMMERCIAL ALTERATION</b>   | 6/4/14                 | 6/24/14          | 3/13/15                        |
|   | Owner of Record: THOMASTON WOODS LIMITED PARTNERSHIP | 870 VIRGINIA AVENUE CINCINNATI OH 45227-                                      |                                |                        |                  |                                |
|   | Primary Applicant: MODEL CONSTRUCTION, TOM LAWLER    | 2170 GILBERT AVENUE SUITE 300 CINCINNATI OH 45206- (513)317-3534 x            |                                |                        |                  |                                |
|   | BATAVIA TOWNSHIP (WC LSD)                            |   |                                | \$2,500                | 0                | BR-3                           |
| <b>B 91764</b>                                | <b>THOMASTON WOODS APTS ALTER, #B</b>                | <b>1511 THOMASTON DR</b>  | <b>COMMERCIAL ALTERATION</b>   | 6/4/14                 | 6/24/14          | 3/13/15                        |
|   | Owner of Record: THOMASTON WOODS LIMITED PARTNERSHIP | 870 VIRGINIA AVENUE CINCINNATI OH 45227-                                      |                                |                        |                  |                                |
|   | Primary Applicant: MODEL CONSTRUCTION, TOM LAWLER    | 2170 GILBERT AVENUE SUITE 300 CINCINNATI OH 45206- (513)317-3534 x            |                                |                        |                  |                                |
|   | BATAVIA TOWNSHIP (WC LSD)                            |   |                                | \$2,500                | 0                | BR-3                           |

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## CLERMONT COUNTY

### BATAVIA TOWNSHIP

| Permit # | Project Name                   | Project Address                     | Description of Project                             | Declared Value  | App | Dates Permit | Comp    | Bldg Area | Use |
|----------|--------------------------------|-------------------------------------|--|-----------------|-----|--------------|---------|-----------|-----|
| B 91765  | THOMASTON WOODS APTS ALTER, #C | 1511 THOMASTON DR                   | COMMERCIAL ALTERATION                              | 6/4/14          |     | 6/24/14      | 3/13/15 |           |     |
|          | Owner of Record:               | THOMASTON WOODS LIMITED PARTNERSHIP | 8870 VIRGINIA AVENUE CINCINNATI OH 45227-          |                 |     |              |         |           |     |
|          | Primary Applicant:             | MODEL CONSTRUCTION, TOM LAWLER      | 2170 GILBERT AVENUE SUITE 300 CINCINNATI OH 45206- | (513)317-3534 x |     |              |         |           |     |
|          | BATAVIA TOWNSHIP (WC LSD)      |                                     |  | \$2,500         |     | 0            | BR-3    |           |     |
| B 91766  | THOMASTON WOODS APTS ALTER, #D | 1511 THOMASTON DR                   | COMMERCIAL ALTERATION                              | 6/4/14          |     | 6/24/14      | 3/13/15 |           |     |
|          | Owner of Record:               | THOMASTON WOODS LIMITED PARTNERSHIP | 8870 VIRGINIA AVENUE CINCINNATI OH 45227-          |                 |     |              |         |           |     |
|          | Primary Applicant:             | MODEL CONSTRUCTION, TOM LAWLER      | 2170 GILBERT AVENUE SUITE 300 CINCINNATI OH 45206- | (513)317-3534 x |     |              |         |           |     |
|          | BATAVIA TOWNSHIP (WC LSD)      |                                     |  | \$2,500         |     | 0            | BR-3    |           |     |
| B 91767  | THOMASTON WOODS APTS ALTER, #E | 1511 THOMASTON DR                   | COMMERCIAL ALTERATION                              | 6/4/14          |     | 6/24/14      | 3/13/15 |           |     |
|          | Owner of Record:               | THOMASTON WOODS LIMITED PARTNERSHIP | 8870 VIRGINIA AVENUE CINCINNATI OH 45227-          |                 |     |              |         |           |     |
|          | Primary Applicant:             | MODEL CONSTRUCTION, TOM LAWLER      | 2170 GILBERT AVENUE SUITE 300 CINCINNATI OH 45206- | (513)317-3534 x |     |              |         |           |     |
|          | BATAVIA TOWNSHIP (WC LSD)      |                                     |  | \$2,500         |     | 0            | BR-3    |           |     |
| B 91768  | THOMASTON WOODS APTS ALTER, #F | 1511 THOMASTON DR                   | COMMERCIAL ALTERATION                              | 6/4/14          |     | 6/24/14      | 3/13/15 |           |     |
|          | Owner of Record:               | THOMASTON WOODS LIMITED PARTNERSHIP | 8870 VIRGINIA AVENUE CINCINNATI OH 45227-          |                 |     |              |         |           |     |
|          | Primary Applicant:             | MODEL CONSTRUCTION, TOM LAWLER      | 2170 GILBERT AVENUE SUITE 300 CINCINNATI OH 45206- | (513)317-3534 x |     |              |         |           |     |
|          | BATAVIA TOWNSHIP (WC LSD)      |                                     |  | \$2,500         |     | 0            | BR-3    |           |     |
| B 91785  | THOMASTON WOODS APTS ALTER, #A | 1507 THOMASTON DR                   | COMMERCIAL ALTERATION                              | 6/5/14          |     | 6/24/14      | 3/11/15 |           |     |
|          | Owner of Record:               | THOMASTON WOODS LIMITED PARTNERSHIP | 8870 VIRGINIA AVENUE CINCINNATI OH 45227-          |                 |     |              |         |           |     |
|          | Primary Applicant:             | MODEL CONSTRUCTION, TOM LAWLER      | 2170 GILBERT AVENUE SUITE 300 CINCINNATI OH 45206- | (513)317-3534 x |     |              |         |           |     |
|          | BATAVIA TOWNSHIP (WC LSD)      |                                     |  | \$2,500         |     | 0            | BR-3    |           |     |
| B 91786  | THOMASTON WOODS APTS ALTER, #B | 1507 THOMASTON DR                   | COMMERCIAL ALTERATION                              | 6/5/14          |     | 6/24/14      | 3/11/15 |           |     |
|          | Owner of Record:               | THOMASTON WOODS LIMITED PARTNERSHIP | 8870 VIRGINIA AVENUE CINCINNATI OH 45227-          |                 |     |              |         |           |     |
|          | Primary Applicant:             | MODEL CONSTRUCTION, TOM LAWLER      | 2170 GILBERT AVENUE SUITE 300 CINCINNATI OH 45206- | (513)317-3534 x |     |              |         |           |     |
|          | BATAVIA TOWNSHIP (WC LSD)      |                                     |  | \$2,500         |     | 0            | BR-3    |           |     |
| B 91787  | THOMASTON WOODS APTS ALTER, #C | 1507 THOMASTON DR                   | COMMERCIAL ALTERATION                              | 6/5/14          |     | 6/24/14      | 3/11/15 |           |     |
|          | Owner of Record:               | THOMASTON WOODS LIMITED PARTNERSHIP | 8870 VIRGINIA AVENUE CINCINNATI OH 45227-          |                 |     |              |         |           |     |
|          | Primary Applicant:             | MODEL CONSTRUCTION, TOM LAWLER      | 2170 GILBERT AVENUE SUITE 300 CINCINNATI OH 45206- | (513)317-3534 x |     |              |         |           |     |
|          | BATAVIA TOWNSHIP (WC LSD)      |                                     |  | \$2,500         |     | 0            | BR-3    |           |     |
| B 91788  | THOMASTON WOODS APTS ALTER, #D | 1507 THOMASTON DR                   | COMMERCIAL ALTERATION                              | 6/5/14          |     | 6/24/14      | 3/11/15 |           |     |
|          | Owner of Record:               | THOMASTON WOODS LIMITED PARTNERSHIP | 8870 VIRGINIA AVENUE CINCINNATI OH 45227-          |                 |     |              |         |           |     |
|          | Primary Applicant:             | MODEL CONSTRUCTION, TOM LAWLER      | 2170 GILBERT AVENUE SUITE 300 CINCINNATI OH 45206- | (513)317-3534 x |     |              |         |           |     |
|          | BATAVIA TOWNSHIP (WC LSD)      |                                     |  | \$2,500         |     | 0            | BR-3    |           |     |
| B 91789  | THOMASTON WOODS APTS ALTER, #E | 1507 THOMASTON DR                   | COMMERCIAL ALTERATION                              | 6/5/14          |     | 6/24/14      | 3/11/15 |           |     |
|          | Owner of Record:               | THOMASTON WOODS LIMITED PARTNERSHIP | 8870 VIRGINIA AVENUE CINCINNATI OH 45227-          |                 |     |              |         |           |     |
|          | Primary Applicant:             | MODEL CONSTRUCTION, TOM LAWLER      | 2170 GILBERT AVENUE SUITE 300 CINCINNATI OH 45206- | (513)317-3534 x |     |              |         |           |     |
|          | BATAVIA TOWNSHIP (WC LSD)      |                                     |  | \$2,500         |     | 0            | BR-3    |           |     |

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## CLERMONT COUNTY

### BATAVIA TOWNSHIP

| BATAVIA TOWNSHIP                                  |                               |                                     |                 |                          |                        |  |  |                |          | App       | Dates Permit | Comp |
|---|-------------------------------|-------------------------------------|-----------------|--------------------------|------------------------|--|--|----------------|----------|-----------|--------------|------|
| Permit #  | Project Name                  |                                     | Project Address |                          | Description of Project |  |  | Declared Value |          | Bldg Area | Use          |      |
| NUMBER OF PERMITS: 12 (R-3: RESIDENTIAL)          |                               |                                     |                 |                          | DECLARED VALUE:        |  | \$43,125   |                |          |           |              |      |
| USE GROUP: U: UTILITY & MISCELLANEOUS             |                               |                                     |                 |                          |                        |  |  |                |          |           |              |      |
| B 88785   | EASTFORK CR, 162 SUNRISE-PARK |                                     | 352 E           | MEADOW DR                | COMMERCIAL ALTERATION  |  |  | 11/5/13        | 11/15/13 | 3/13/15   |              |      |
|   | Owner of Record:              | FC EAST FORK CROSSING LLC/O SUN COM |                 | 211 N UNIVERSITY BLVD    |                        |  | MIDDLETOWN OH 45042- (513)423-5936 x                 |                |          |           |              |      |
|   | Primary Applicant:            | PRICE ELECTRIC, INC                 |                 |                          |                        |  |  |                |          |           |              |      |
|   | BATAVIA TOWNSHIP (BT LSD)     |                                     |                 |                          |                        |  |  | \$175,000      | 0        | BU        |              |      |
| B 88786   | EASTFORK CR, 163 SUNRISE-PARK |                                     | 352 E           | MEADOW DR                | COMMERCIAL ALTERATION  |  |  | 11/5/13        | 11/15/13 | 3/13/15   |              |      |
|   | Owner of Record:              | FC EAST FORK CROSSING LLC/O SUN COM |                 | 211 N UNIVERSITY BLVD    |                        |  | MIDDLETOWN OH 45042- (513)423-5936 x                 |                |          |           |              |      |
|   | Primary Applicant:            | PRICE ELECTRIC, INC                 |                 |                          |                        |  |  |                |          |           |              |      |
|   | BATAVIA TOWNSHIP (BT LSD)     |                                     |                 |                          |                        |  |  | \$175,000      | 0        | BU        |              |      |
| B 88787   | EASTFORK CR, 164 SUNRISE-PARK |                                     | 352 E           | MEADOW DR                | COMMERCIAL ALTERATION  |  |  | 11/5/13        | 11/15/13 | 3/13/15   |              |      |
|   | Owner of Record:              | FC EAST FORK CROSSING LLC/O SUN COM |                 | 211 N UNIVERSITY BLVD    |                        |  | MIDDLETOWN OH 45042- (513)423-5936 x                 |                |          |           |              |      |
|   | Primary Applicant:            | PRICE ELECTRIC, INC                 |                 |                          |                        |  |  |                |          |           |              |      |
|   | BATAVIA TOWNSHIP (BT LSD)     |                                     |                 |                          |                        |  |  | \$175,000      | 0        | BU        |              |      |
| B 88788   | EASTFORK CR, 165 SUNRISE-PARK |                                     | 352 E           | MEADOW DR                | COMMERCIAL ALTERATION  |  |  | 11/5/13        | 11/15/13 | 3/13/15   |              |      |
|   | Owner of Record:              | FC EAST FORK CROSSING LLC/O SUN COM |                 | 211 N UNIVERSITY BLVD    |                        |  | MIDDLETOWN OH 45042- (513)423-5936 x                 |                |          |           |              |      |
|   | Primary Applicant:            | PRICE ELECTRIC, INC                 |                 |                          |                        |  |  |                |          |           |              |      |
|   | BATAVIA TOWNSHIP (BT LSD)     |                                     |                 |                          |                        |  |  | \$175,000      | 0        | BU        |              |      |
| NUMBER OF PERMITS: 4 (U: UTILITY & MISCELLANEOUS) |                               |                                     |                 |                          | DECLARED VALUE:        |  | \$700,000  |                |          |           |              |      |
| USE GROUP: N/A                                    |                               |                                     |                 |                          |                        |  |  |                |          |           |              |      |
| B 94970   | WATER HEATER - HELMERS        |                                     | 1267            | AVIAN WY                 | MISCELLANEOUS WORK     |  |  | 1/9/15         | 1/9/15   | 3/9/15    |              |      |
|   | Owner of Record:              | HELMERS THOMAS G                    |                 | 1267 AVIAN WAY           |                        |  | AMELIA OH 45102-                                     |                |          |           |              |      |
|   | Primary Applicant:            | RECKER & BOERGER                    |                 | 10115 TRANSPORTATION WAY |                        |  | STEVE A BOERGER CINCINNATI OH 45246- (513)942-4411 x |                |          |           |              |      |
|   | BATAVIA TOWNSHIP (WC LSD)     |                                     |                 |                          |                        |  |  | \$0            | 0        | N/A       |              |      |
| NUMBER OF PERMITS: 1 (N/A)                        |                               |                                     |                 |                          | DECLARED VALUE:        |  | \$0  |                |          |           |              |      |

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### SUMMARY FOR: BATAVIA TOWNSHIP

NUMBER OF PERMITS ISSUED: 21

DECLARED VALUE: \$905,912

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value     | Worktype                        | Issued | Value | Worktype                       | Issued | Value     |
|----------------------------------|--------|-----------|---------------------------------|--------|-------|--------------------------------|--------|-----------|
| Single-Family Residence (SFR)    | 0      | \$0       | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0       |
| Residential Addition (RESADD)    | 0      | \$0       | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0       |
| Residential Alteration (RESALT)  | 3      | \$146,287 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 16     | \$743,125 |
| Res Accessory Structure (ACCSTR) | 0      | \$0       | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 2      | \$16,500  |
| Manufactured Structures (MANUF)  | 0      | \$0       | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |           |

### BETHEL VILLAGE

| Permit #                   | Project Name                          | Project Address                 | Description of Project | Declared Value | App      | Dates<br>Permit<br>Bldg Area | Comp<br>Use |
|----------------------------|---------------------------------------|---------------------------------|------------------------|----------------|----------|------------------------------|-------------|
| USE GROUP: R - RESIDENTIAL |                                       |                                 |                        |                |          |                              |             |
| B 94821                    | ELECTRIC REPAIR                       | 438 S CHARITY ST                | RESIDENTIAL ALTERATION | 12/19/14       | 12/19/14 | 3/13/15                      |             |
|                            | Owner of Record: BOTTOM LINE LAND LLC | 1081 STATE ROUTE 28 STE 299     | MILFORD OH 45150-      |                |          |                              |             |
|                            | Primary Applicant: RICHARD ROYCE      | P.O. BOX 399 LOVELAND OH 45140- | (513)561-0122 x        |                |          |                              |             |
|                            | BETHEL VILLAGE (BE LSD)               |                                 |                        | \$100          | 0        | BR                           |             |

NUMBER OF PERMITS: 1 (R - RESIDENTIAL)

DECLARED VALUE: \$100

### SUMMARY FOR: BETHEL VILLAGE

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$100

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|-------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0   | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0   | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$100 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0   | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0   | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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## CLERMONT COUNTY

### FELICITY VILLAGE

| Permit #   | Project Name     | Project Address | Description of Project | Declared Value  | App<br>Bldg Area | Dates<br>Permit<br>Comp<br>Use |
|--|------------------|-----------------|------------------------|-----------------|------------------|--------------------------------|
| USE GROUP: R - RESIDENTIAL   |                  |                 |                        |                 |                  |                                |
| B 95659  | ELECTRIC UPGRADE | 170 WEST ST     | RESIDENTIAL ALTERATION | 3/10/15         | 3/10/15          | 3/13/15                        |
| Owner of Record: QUEENER PAUL & DEBBIE 784 HOPEWELL RD FELICITY OH 45120-                    |                  |                 |                        |                 |                  |                                |
| Primary Applicant: WILLINGHAM, KENA 3461 TWIN BRIDGES WILLIAMSBURG OH 45176- (513)724-1075 x |                  |                 |                        |                 |                  |                                |
| FELICITY VILLAGE (FL LSD)  |                  |                 |                        |                 |                  |                                |
|  |                  |                 |                        | \$1,400         | 0                | BR                             |
| NUMBER OF PERMITS: 1 (R - RESIDENTIAL)   |                  |                 |                        | DECLARED VALUE: | \$1,400          |                                |

### SUMMARY FOR: FELICITY VILLAGE

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$1,400

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value   | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|---------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0     | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0     | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$1,400 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0     | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0     | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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## CLERMONT COUNTY

### GOSHEN TOWNSHIP

| Permit #                               | Project Name                   | Project Address             | Description of Project                                    | Declared Value | App<br>Bldg Area | Dates<br>Permit<br>Comp<br>Use |
|--|--------------------------------|-----------------------------|---|----------------|------------------|--------------------------------|
| USE GROUP: A-3: ASSEMBLY               |                                |                             |   |                |                  |                                |
| B 90044                                | GOSHEN UMC INTERIOR ALTERATION | 6710 GOSHEN RD              | COMMERCIAL ALTERATION                                     | 2/20/14        | 3/6/14           | 3/10/15                        |
|  | Owner of Record:               | CHURCH GOSHEN METHODIST     | 6710 GOSHEN RD GOSHEN OH 45122-9200                       |                |                  |                                |
|  | Primary Applicant:             | SERVICE WORKS LLC           | 1334 STATE ROUTE 131 MILFORD OH 45150- (513)504-0660 x    |                |                  |                                |
|  | GOSHEN TOWNSHIP (GS LSD)       |                             |   | \$16,000       | 850              | BA-3                           |
| NUMBER OF PERMITS: 1 (A-3: ASSEMBLY)   |                                |                             | DECLARED VALUE:   | \$16,000       |                  |                                |
| USE GROUP: R - RESIDENTIAL             |                                |                             |   |                |                  |                                |
| B 95424                                | HVAC REPLACEMENT               | 6432 SMITH RD               | RESIDENTIAL ALTERATION                                    | 2/19/15        | 2/19/15          | 3/10/15                        |
|  | Owner of Record:               | KEITER ROY E & KAREN S      | 6432 SMITH RD LOVELAND OH 45140-                          |                |                  |                                |
|  | Primary Applicant:             | TRUE HOME HEATING & COOLING | 407 NORTHLAND BLVD. CINCINNATI OH 45240- (513)439-2971 x  |                |                  |                                |
|  | GOSHEN TOWNSHIP (GS LSD)       |                             |   | \$6,285        | 0                | BR                             |
| B 95653                                | ELECTRIC UPGRADE               | 1568 BUCKBOARD LN           | RESIDENTIAL ALTERATION                                    | 3/10/15        | 3/10/15          | 3/12/15                        |
|  | Owner of Record:               | MATSON CARON S & STEPHEN M  | 1568 BUCKBOARD LN LOVELAND OH 45140-                      |                |                  |                                |
|  | Primary Applicant:             | NABI ELECTRIC               | 6015 MADISON ROAD CINCINNATI OH 45227- (513)271-5511 x 15 |                |                  |                                |
|  | GOSHEN TOWNSHIP (GS LSD)       |                             |   | \$2,000        | 0                | BR                             |
| NUMBER OF PERMITS: 2 (R - RESIDENTIAL) |                                |                             | DECLARED VALUE:   | \$8,285        |                  |                                |
| USE GROUP: N/A                         |                                |                             |   |                |                  |                                |
| B 95037                                | WATER HEATER - HENDREN         | 5620 IVY RD                 | MISCELLANEOUS WORK  | 1/15/15        | 1/15/15          | 3/12/15                        |
|  | Owner of Record:               | HENDREN MICHAEL & RUTHIE    | 5620 IVY LANE MILFORD OH 45150-                           |                |                  |                                |
|  | Primary Applicant:             | KW PLUMBING INC             | P.O. BOX 15609 COVINGTON KY 41015- (859)261-1100 x 16     |                |                  |                                |
|  | GOSHEN TOWNSHIP (GS LSD)       |                             |   | \$0            | 0                | N/A                            |
| B 95144                                | WATER HEATER - GALL            | 6101 PINE MEADOWS DR        | MISCELLANEOUS WORK  | 1/23/15        | 1/23/15          | 3/9/15                         |
|  | Owner of Record:               | GALL CLARENCE F TR          | 6101 PINE MEADOWS DR LOVELAND OH 45140-6538               |                |                  |                                |
|  | Primary Applicant:             | KW PLUMBING INC             | P.O. BOX 15609 COVINGTON KY 41015- (859)261-1100 x 16     |                |                  |                                |
|  | GOSHEN TOWNSHIP (GS LSD)       |                             |   | \$0            | 0                | N/A                            |
| NUMBER OF PERMITS: 2 (N/A)             |                                |                             | DECLARED VALUE:   | \$0            |                  |                                |



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### SUMMARY FOR: GOSHEN TOWNSHIP

NUMBER OF PERMITS ISSUED: 5

DECLARED VALUE: \$24,285

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value   | Worktype                        | Issued | Value | Worktype                       | Issued | Value    |
|----------------------------------|--------|---------|---------------------------------|--------|-------|--------------------------------|--------|----------|
| Single-Family Residence (SFR)    | 0      | \$0     | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0      |
| Residential Addition (RESADD)    | 0      | \$0     | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0      |
| Residential Alteration (RESALT)  | 2      | \$8,285 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 1      | \$16,000 |
| Res Accessory Structure (ACCSTR) | 0      | \$0     | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 2      | \$0      |
| Manufactured Structures (MANUF)  | 0      | \$0     | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |          |

### JACKSON TOWNSHIP

| Permit #                   | Project Name                                | Project Address          | Description of Project                 | Declared Value | App    | Dates<br>Permit<br>Bldg Area | Comp<br>Use |
|----------------------------|---|--------------------------|--|----------------|--------|------------------------------|-------------|
| USE GROUP: R - RESIDENTIAL |   |                          |  |                |        |                              |             |
| B 95627                    | ELECTRIC REPAIR                             | 5554 MARATHON EDENTON RD | RESIDENTIAL ALTERATION                 | 3/9/15         | 3/9/15 | 3/10/15                      |             |
|                            | Owner of Record: CHRISTIE ADAM W & PAMELA   | 5554 MARATHON EDENTON RD | WILLIAMSBURG OH 45176-                 |                |        |                              |             |
|                            | Primary Applicant: CHRISTIE ADAM W & PAMELA | 5554 MARATHON EDENTON RD | WILLIAMSBURG OH 45176- (513)625-0422 x |                |        |                              |             |
|                            | JACKSON TOWNSHIP (CNE LSD)                  |                          |  | \$0            | 0      | BR                           |             |

NUMBER OF PERMITS: 1 (R - RESIDENTIAL)

DECLARED VALUE: \$0

### SUMMARY FOR: JACKSON TOWNSHIP

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$0

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|-------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0   | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0   | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$0   | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0   | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0   | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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### MIAMI TOWNSHIP

| MIAMI TOWNSHIP                                      |                          |                                   |   |                 |                        |                | App       | Dates Permit | Comp |
|---|--------------------------|-----------------------------------|---|-----------------|------------------------|----------------|-----------|--------------|------|
| Permit #  | Project Name             |                                   | Project Address   |                 | Description of Project | Declared Value | Bldg Area | Use          |      |
| USE GROUP: F-1: FACT/INDUST; MOD HAZARD             |                          |                                   |   |                 |                        |                |           |              |      |
| B 94380   | FLOWESERVE ALTERATION    |                                   | 422   | WARDS CORNER RD | COMMERCIAL ALTERATION  | 11/14/14       | 12/3/14   | 3/13/15      |      |
|   | Owner of Record:         | FIRST INDUSTRIALINVESTMENT II LLC | 311 SOUTH WACKER DR SUITE 3900 CHICAGO IL 60606-            |                 |                        |                |           |              |      |
|   | Primary Applicant:       | COMMERCIAL CONSTRUCTION GROUP,    | 971 PALOMAR DRIVE LOVELAND OH 45140- (513)383-1341 x        |                 |                        |                |           |              |      |
|   | MIAMI TOWNSHIP (ML EVSD) |                                   |   |                 |                        | \$223,000      | 10,895    | BF-1         |      |
| NUMBER OF PERMITS: 1 (F-1: FACT/INDUST; MOD HAZARD) |                          |                                   |   |                 | DECLARED VALUE:        | \$223,000      |           |              |      |
| USE GROUP: R - RESIDENTIAL                          |                          |                                   |   |                 |                        |                |           |              |      |
| B 89936   | CARPORT                  |                                   | 5814  | KAREN LN        | RESIDENTIAL ADDITION   | 2/13/14        | 2/14/14   | 3/10/15      |      |
|   | Owner of Record:         | MILLER RONALD C                   | 5814 KAREN LN MILFORD OH 45150-                             |                 |                        |                |           |              |      |
|   | Primary Applicant:       | MILLER RONALD C & TAMI            | 5814 KAREN LANE MILFORD OH 45150- (513)831-6018 x           |                 |                        |                |           |              |      |
|   | MIAMI TOWNSHIP (ML EVSD) |                                   |   |                 |                        | \$795          | 378       | BR           |      |
| B 91799   | DECK                     |                                   | 1112  | SOPHIA DR       | RESIDENTIAL ADDITION   | 6/5/14         | 6/6/14    | 3/10/15      |      |
|   | Owner of Record:         | NORRIS JOHN R &MARY P             | 1112 SOPHIA DR MILFORD OH 45150-                            |                 |                        |                |           |              |      |
|   | Primary Applicant:       | NORRIS JOHN R & MARY P            | 1112 SOPHIA DR MILFORD OH 45150- (513)604-8034 x            |                 |                        |                |           |              |      |
|   | MIAMI TOWNSHIP (ML EVSD) |                                   |   |                 |                        | \$6,000        | 370       | BR           |      |
| B 94936   | DECK                     |                                   | 6573  | ESTATE LN       | RESIDENTIAL ADDITION   | 1/5/15         | 1/6/15    | 3/12/15      |      |
|   | Owner of Record:         | ORTIZ PEDRO R &VANDERGRIFT MARY E | 6573 ESTATE LANE LOVELAND OH 45140-                         |                 |                        |                |           |              |      |
|   | Primary Applicant:       | THOMAS DECKS LLC                  | 1342 LEMAR DRIVE CINCINNATI OH 45238- (513)295-8782 x       |                 |                        |                |           |              |      |
|   | MIAMI TOWNSHIP (LV CSD)  |                                   |   |                 |                        | \$10,000       | 220       | BR           |      |
| B 91888   | POOL INGROUND            |                                   | 1201  | RIDGEWOOD DR    | RESIDENTIAL ALTERATION | 6/11/14        | 6/11/14   | 3/13/15      |      |
|   | Owner of Record:         | BRENNAN SUSAN M                   | 1201 RIDGEWOOD DR LOVELAND OH 45140-                        |                 |                        |                |           |              |      |
|   | Primary Applicant:       | LANIGAN POOLS                     | 3220 MARSHAL DR. AMELIA OH 45102- (513)797-0527 x           |                 |                        |                |           |              |      |
|   | MIAMI TOWNSHIP (LV CSD)  |                                   |   |                 |                        | \$1,200        | 0         | BR           |      |
| B 94986   | ELECTRIC UPGRADE         |                                   | 5767  | OAKLEAF DR      | RESIDENTIAL ALTERATION | 1/12/15        | 1/12/15   | 3/13/15      |      |
|   | Owner of Record:         | THOM DOUGLAS W                    | 5767 OAKLEAF DR MILFORD OH 45150-                           |                 |                        |                |           |              |      |
|   | Primary Applicant:       | CURRY ELECTRIC                    | 1014 SR 125 CINCINNATI OH 45245- (513)752-5454 x            |                 |                        |                |           |              |      |
|   | MIAMI TOWNSHIP (ML EVSD) |                                   |   |                 |                        | \$1,500        | 0         | BR           |      |
| B 95135   | ROOF REPLACEMENT         |                                   | 6052  | FLOYD PL        | RESIDENTIAL ALTERATION | 1/23/15        | 1/23/15   | 3/11/15      |      |
|   | Owner of Record:         | SLATE KENNETH C                   | 6052 FLOYD PLACE MILFORD OH 45150-                          |                 |                        |                |           |              |      |
|   | Primary Applicant:       | INTEGRITY 1ST ROOFING             | 3675 HAUCK ROAD CINCINNATI OH 45241- (513)563-7663 x        |                 |                        |                |           |              |      |
|   | MIAMI TOWNSHIP (ML EVSD) |                                   |   |                 |                        | \$4,400        | 1,566     | BR           |      |
| B 95232   | HVAC REPLACEMENT         |                                   | 609   | WOODBURN LN     | RESIDENTIAL ALTERATION | 2/2/15         | 2/2/15    | 3/12/15      |      |
|   | Owner of Record:         | MORRIS KATHLEEN M                 | 609 WOODBURN LN LOVELAND OH 45140-                          |                 |                        |                |           |              |      |
|   | Primary Applicant:       | WILLIS ONE HOUR HEATING & AIR     | 756 OLD STATE ROUTE 74 CINCINNATI OH 45245- (513)752-2512 x |                 |                        |                |           |              |      |
|   | MIAMI TOWNSHIP (LV CSD)  |                                   |   |                 |                        | \$3,050        | 0         | BR           |      |

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### MIAMI TOWNSHIP

| MIAMI TOWNSHIP                                       |                             |                               |                 |  |                         |    |                            |                |           | App     | Dates Permit | Comp |
|--|-----------------------------|-------------------------------|-----------------|--|-------------------------|----|----------------------------|----------------|-----------|---------|--------------|------|
| Permit #   | Project Name                |                               | Project Address |  | Description of Project  |    |                            | Declared Value | Bldg Area | Use     |              |      |
| B 95457  | HVAC REPLACEMENT            |                               | 1229            | RIDGEWOOD DR                             | RESIDENTIAL ALTERATION  |    |                            | 2/23/15        | 2/23/15   | 3/13/15 |              |      |
|  | Owner of Record:            | HANDLER DAVID P & ALLYSON B   |                 | 1229 RIDGEWOOD DR                        | LOVELAND                | OH | 45140-                     |                |           |         |              |      |
|  | Primary Applicant:          | HANDLER DAVID P & ALLYSON B   |                 | 1229 RIDGEWOOD DR                        | LOVELAND                | OH | 45140- (513)348-0001 x     |                |           |         |              |      |
|  | MIAMI TOWNSHIP (LV CSD)     |                               |                 |  |                         |    |                            | \$9,000        | 0         | BR      |              |      |
| B 95497  | HVAC REPLACEMENT            |                               | 974             | TARRAGON LN                              | RESIDENTIAL ALTERATION  |    |                            | 2/25/15        | 2/25/15   | 3/12/15 |              |      |
|  | Owner of Record:            | VIOLETTE JUDY                 |                 | 974 TARRAGON LN                          | MILFORD                 | OH | 45150-                     |                |           |         |              |      |
|  | Primary Applicant:          | WILLIS ONE HOUR HEATING & AIR |                 | 756 OLD STATE ROUTE 74                   | CINCINNATI              | OH | 45245- (513)752-2512 x     |                |           |         |              |      |
|  | MIAMI TOWNSHIP (ML EVSD)    |                               |                 |  |                         |    |                            | \$8,455        | 0         | BR      |              |      |
| B 95526  | HVAC REPLACEMENT            |                               | 6366            | DERBYSHIRE LN                            | RESIDENTIAL ALTERATION  |    |                            | 2/27/15        | 2/27/15   | 3/10/15 |              |      |
|  | Owner of Record:            | KUCZEK CHRISTOPHER S & S      |                 | 6366 DERBYSHIRE LN                       | LOVELAND                | OH | 45140-                     |                |           |         |              |      |
|  | Primary Applicant:          | RECKER & BOERGER              |                 | 10115 TRANSPORTATION WAY STEVE A BOERGER | CINCINNATI              | OH | 45246- (513)942-4411 x     |                |           |         |              |      |
|  | MIAMI TOWNSHIP (LV CSD)     |                               |                 |  |                         |    |                            | \$3,955        | 0         | BR      |              |      |
| B 95547  | HVAC REPLACEMENT            |                               | 5852            | WHITEGATE CT                             | RESIDENTIAL ALTERATION  |    |                            | 3/2/15         | 3/2/15    | 3/10/15 |              |      |
|  | Owner of Record:            | EVESLAGE SEAN M & TAMARA J    |                 | 5852 WHITEGATE CT                        | MILFORD                 | OH | 45150-                     |                |           |         |              |      |
|  | Primary Applicant:          | HELP PLUMBING HEATING COOLING |                 | 6 NORTH COMMERCE PARK DR                 | CINCINNATI              | OH | 45215- (513)981-2482 x     |                |           |         |              |      |
|  | MIAMI TOWNSHIP (ML EVSD)    |                               |                 |  |                         |    |                            | \$6,753        | 0         | BR      |              |      |
| B 93696  | HNH HOMES                   |                               | 1090            | FALLS CHURCH RD                          | SINGLE FAMILY RESIDENCE |    |                            | 10/1/14        | 10/3/14   | 3/13/15 |              |      |
|  | Owner of Record:            | HILL GREGORY E & LYNN M       |                 | 1064 KLONDYKE RD                         | MILFORD                 | OH | 45150-                     |                |           |         |              |      |
|  | Primary Applicant:          | HILL GREGORY E & LYNN M       |                 | 1064 KLONDYKE RD                         | MILFORD                 | OH | 45150- (513)616-8706 x     |                |           |         |              |      |
|  | MIAMI TOWNSHIP (ML EVSD)    |                               |                 |  |                         |    |                            | \$210,000      | 5,365     | BR      |              |      |
| NUMBER OF PERMITS: 12 (R - RESIDENTIAL)              |                             |                               |                 |  | DECLARED VALUE:         |    | \$265,108                  |                |           |         |              |      |
| USE GROUP: S-1: STORAGE; MODERATE HAZARD             |                             |                               |                 |  |                         |    |                            |                |           |         |              |      |
| B 88365  | WOLFE LANDSCAPING POLE BARN |                               | 1265            | U S ROUTE 50                             | NEW COMMERCIAL PROJECT  |    |                            | 10/7/13        | 4/28/14   | 3/10/15 |              |      |
|  | Owner of Record:            | WOLFE KENNETH W & DENISE      |                 | 2378 WHITMER RD                          | BATAVIA                 | OH | 45103-                     |                |           |         |              |      |
|  | Primary Applicant:          | WOLFE LANDSCAPING             |                 | 2378 WHITMER RD                          | BATAVIA                 | OH | 45103-9500 (513)253-4942 x |                |           |         |              |      |
|  | MIAMI TOWNSHIP (CNE LSD)    |                               |                 |  |                         |    |                            | \$40,000       | 4,100     | BS-1    |              |      |
| NUMBER OF PERMITS: 1 (S-1: STORAGE; MODERATE HAZARD) |                             |                               |                 |  | DECLARED VALUE:         |    | \$40,000                   |                |           |         |              |      |
| USE GROUP: N/A                                       |                             |                               |                 |  |                         |    |                            |                |           |         |              |      |
| B 90029  | WOLFE LANDSCAPING POLE BARN |                               | 1265            | U S ROUTE 50                             | FLOOD DEVELOPMENT       |    |                            | 2/19/14        | 4/28/14   | 3/10/15 |              |      |
|  | Owner of Record:            | WOLFE KENNETH W & DENISE      |                 | 2378 WHITMER RD                          | BATAVIA                 | OH | 45103-                     |                |           |         |              |      |
|  | Primary Applicant:          | WOLFE KENNETH W & DENISE      |                 | 2378 WHITMER RD                          | BATAVIA                 | OH | 45103-                     |                |           |         |              |      |
|  | MIAMI TOWNSHIP (CNE LSD)    |                               |                 |  |                         |    |                            | \$40,000       | 4,100     | N/A     |              |      |

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### MIAMI TOWNSHIP

| Permit #                          | Project Name  | Project Address                          | Description of Project     | Declared Value                  | App | Dates Permit | Comp    |
|-----------------------------------|---|--|----------------------------|---------------------------------|-----|--------------|---------|
| <b>B 94974</b>                    | <b>WATER HEATER - CONNOR</b>                                | <b>6573 EAST KNOLLWOOD CR</b>            | <b>MISCELLANEOUS WORK</b>  | 1/9/15                          |     | 1/9/15       | 3/9/15  |
|                                   | Owner of Record: CONNOR MICHELLE & SHAUN                    | 6573 E KNOLLWOOD CIRCLE                  | LOVELAND OH 45140-         |                                 |     |              |         |
|                                   | Primary Applicant: RECKER & BOERGER                         | 10115 TRANSPORTATION WAY STEVE A BOERGER | CINCINNATI OH 45246-       | (513)942-4411 x                 |     |              |         |
|                                   | MIAMI TOWNSHIP (LV CSD)                                     |  |                            | \$0                             |     | 0            | N/A     |
| <b>B 95051</b>                    | <b>WATER HEATER - ERVIN</b>                                 | <b>5919 CASTLEWOOD CROSSING</b>          | <b>MISCELLANEOUS WORK</b>  | 1/15/15                         |     | 1/15/15      | 3/10/15 |
|                                   | Owner of Record: PORTEOUS ERVIN DIANE E                     | 5919 CASTLEWOOD CROSSING                 | MILFORD OH 45150-          |                                 |     |              |         |
|                                   | Primary Applicant: RECKER & BOERGER                         | 10115 TRANSPORTATION WAY STEVE A BOERGER | CINCINNATI OH 45246-       | (513)942-4411 x                 |     |              |         |
|                                   | MIAMI TOWNSHIP (ML EVSD)                                    |  |                            | \$0                             |     | 0            | N/A     |
| <b>B 95145</b>                    | <b>WATER HEATER - HEDGER</b>                                | <b>6142 WEBER OAKS DR</b>                | <b>MISCELLANEOUS WORK</b>  | 1/23/15                         |     | 1/23/15      | 3/11/15 |
|                                   | Owner of Record: HEDGER BRYAN W & JAMIE L                   | 6142 WEBER OAKS DRIVE                    | LOVELAND OH 45140-         |                                 |     |              |         |
|                                   | Primary Applicant: KW PLUMBING INC                          | P.O. BOX 15609 COVINGTON KY 41015-       | (859)261-1100 x 16         |                                 |     |              |         |
|                                   | MIAMI TOWNSHIP (ML EVSD)                                    |  |                            | \$0                             |     | 0            | N/A     |
| <b>B 90683</b>                    | <b>CUB WORLD CASTLE FISHING POND</b>                        | <b>6113 PRICE RD</b>                     | <b>SITE DEVELOPMENT</b>    | 4/11/14                         |     | 4/17/14      | 3/9/15  |
|                                   | Owner of Record: DAN BEARD COUNCIL INCBOY SCOUTS OF AMERICA | 26110 VICTORY PARKWAY                    | CINCINNATI OH 45206-       |                                 |     |              |         |
|                                   | Primary Applicant: RVP ENGINEERING LLC                      | 4333 AARON COURT                         | WEST CHESTER OH 45241-3604 | (513)403-1084 x                 |     |              |         |
|                                   | MIAMI TOWNSHIP (ML EVSD)                                    |  |                            | \$35,000                        |     | 10,000       | N/A     |
| <b>NUMBER OF PERMITS: 5 (N/A)</b> |   |  |                            | <b>DECLARED VALUE: \$75,000</b> |     |              |         |

### SUMMARY FOR: MIAMI TOWNSHIP

NUMBER OF PERMITS ISSUED: 19

DECLARED VALUE: \$603,108

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value     | Worktype                        | Issued | Value | Worktype                       | Issued | Value     |
|----------------------------------|--------|-----------|---------------------------------|--------|-------|--------------------------------|--------|-----------|
| Single-Family Residence (SFR)    | 1      | \$210,000 | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 1      | \$40,000  |
| Residential Addition (RESADD)    | 3      | \$16,795  | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0       |
| Residential Alteration (RESALT)  | 8      | \$38,313  | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 1      | \$223,000 |
| Res Accessory Structure (ACCSTR) | 0      | \$0       | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 3      | \$0       |
| Manufactured Structures (MANUF)  | 0      | \$0       | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |           |

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### MILFORD CITY

| Permit #                   | Project Name           | Project Address                | Description of Project                                | Declared Value  | App<br>Bldg Area | Dates<br>Permit<br>Comp<br>Use |
|----------------------------|------------------------|--------------------------------|---|-----------------|------------------|--------------------------------|
| USE GROUP: N/A             |                        |                                |   |                 |                  |                                |
| B 94921                    | WATER HEATER - GRAMMER | 310 MIAMI LAKES DR             | MISCELLANEOUS WORK                                    | 1/2/15          | 1/2/15           | 3/10/15                        |
|                            | Owner of Record:       | GRAMMER BILLY H & PATSY J TRUS | 310 MIAMI LAKES DR MILFORD OH 45150                   |                 |                  |                                |
|                            | Primary Applicant:     | KW PLUMBING INC                | P.O. BOX 15609 COVINGTON KY 41015- (859)261-1100 x 16 |                 |                  |                                |
|                            | MILFORD CITY (ML EVSD) |                                |   | \$0             | 0                | N/A                            |
| NUMBER OF PERMITS: 1 (N/A) |                        |                                |   | DECLARED VALUE: | \$0              |                                |

### SUMMARY FOR: MILFORD CITY

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$0

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|-------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0   | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0   | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 0      | \$0   | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0   | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 1      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0   | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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## CLERMONT COUNTY

### MONROE TOWNSHIP

| MONROE TOWNSHIP                        |                           |                                 |                 |                         |                        |                           |                 |                |           | App     | Dates Permit | Comp |
|--|---------------------------|---------------------------------|-----------------|-------------------------|------------------------|---------------------------|-----------------|----------------|-----------|---------|--------------|------|
| Permit #                               | Project Name              |                                 | Project Address |                         | Description of Project |                           |                 | Declared Value | Bldg Area | Use     |              |      |
| USE GROUP: R - RESIDENTIAL             |                           |                                 |                 |                         |                        |                           |                 |                |           |         |              |      |
| B 94475                                | ADDITION ROOF PORCH       |                                 | 2169            | BETHEL NEW RICHMOND RD  |                        | RESIDENTIAL ADDITION      |                 | 11/21/14       | 11/24/14  | 3/12/15 |              |      |
|  | Owner of Record:          | JUSTICE TERRY & DENISE          |                 | 2007 EASTERN SE         | GRAND RAPIDS           | MI 49507-                 |                 |                |           |         |              |      |
|  | Primary Applicant:        | JUSTICE TERRY & DENISE          |                 | 2007 EASTERN SE         | GRAND RAPIDS           | MI 49507- (513)375-1381 x |                 |                |           |         |              |      |
|  | MONROE TOWNSHIP (NR EVSD) |                                 |                 |                         |                        |                           |                 | \$300          | 237       | BR      |              |      |
| NUMBER OF PERMITS: 1 (R - RESIDENTIAL) |                           |                                 |                 |                         |                        |                           | DECLARED VALUE: | \$300          |           |         |              |      |
| USE GROUP: N/A                         |                           |                                 |                 |                         |                        |                           |                 |                |           |         |              |      |
| B 95376                                | DEMO                      |                                 | 2176            | FRANKLIN LAUREL RD      |                        | RESIDENTIAL ALTERATION    |                 | 2/13/15        | 2/13/15   | 3/12/15 |              |      |
|  | Owner of Record:          | BLAIR ADREAM & EARLY CHRIS DALE |                 | 2176 FRANKLIN LAUREL RD | NEW RICHMOND           | OH 45157-                 |                 |                |           |         |              |      |
|  | Primary Applicant:        | MKA CONSTRUCTION & SERVICE INC  |                 | 1613 W LOVELAND         | LOVELAND               | OH 45140- (513)200-8154 x |                 |                |           |         |              |      |
|  | MONROE TOWNSHIP (NR EVSD) |                                 |                 |                         |                        |                           |                 | \$1,500        | 0         | N/A     |              |      |
| NUMBER OF PERMITS: 1 (N/A)             |                           |                                 |                 |                         |                        |                           | DECLARED VALUE: | \$1,500        |           |         |              |      |

### SUMMARY FOR: MONROE TOWNSHIP

NUMBER OF PERMITS ISSUED: 2

DECLARED VALUE: \$1,800

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value   | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|---------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0     | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 1      | \$300   | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$1,500 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0     | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0     | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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### OHIO TOWNSHIP

| OHIO TOWNSHIP                          |                         |                    |                 |                        |                        |                                      |         |                |           | App    | Dates Permit | Comp |
|--|-------------------------|--------------------|-----------------|------------------------|------------------------|--------------------------------------|---------|----------------|-----------|--------|--------------|------|
| Permit #                               | Project Name            |                    | Project Address |                        | Description of Project |                                      |         | Declared Value | Bldg Area | Use    |              |      |
| USE GROUP: R - RESIDENTIAL             |                         |                    |                 |                        |                        |                                      |         |                |           |        |              |      |
| B 95282                                | ELECTRIC REPAIR         |                    | 1323            | BETHEL NEW RICHMOND RD |                        | RESIDENTIAL ALTERATION               |         | 2/6/15         | 2/6/15    | 3/9/15 |              |      |
|  | Owner of Record:        | MARSH CHARLES D TR |                 | 10808 STOCKBRIDGE LN   |                        | CINCINNATI OH 45249-3513             |         |                |           |        |              |      |
|  | Primary Applicant:      | COOPER ELECTRIC    |                 | 1769 ELMORE STREET     |                        | CINCINNATI OH 45223- (513)271-5000 x |         |                |           |        |              |      |
|  | OHIO TOWNSHIP (NR EVSD) |                    |                 |                        |                        |                                      |         | \$2,000        | 0         | BR     |              |      |
| NUMBER OF PERMITS: 1 (R - RESIDENTIAL) |                         |                    |                 |                        |                        | DECLARED VALUE:                      | \$2,000 |                |           |        |              |      |

### SUMMARY FOR: OHIO TOWNSHIP

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$2,000

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value   | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|---------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0     | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0     | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$2,000 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0     | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0     | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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### PIERCE TOWNSHIP

| PIERCE TOWNSHIP                        |                           |                             |                 |                          |                        |  |           |                |           | App     | Dates Permit | Comp |
|--|---------------------------|-----------------------------|-----------------|--------------------------|------------------------|--|-----------|----------------|-----------|---------|--------------|------|
| Permit #                               | Project Name              |                             | Project Address |                          | Description of Project |  |           | Declared Value | Bldg Area | Use     |              |      |
| USE GROUP: R - RESIDENTIAL             |                           |                             |                 |                          |                        |  |           |                |           |         |              |      |
| B 95210                                | WMSC                      |                             | 2825            | POND RUN RD              |                        | FLOOD DEVELOPMENT                                    |           |                | 1/30/15   | 1/30/15 | 3/12/15      |      |
|  | Owner of Record:          | NEVILLE JOHN E &PATRICIA F  |                 | 2825 POND RUN ROAD       |                        | NEW RICHMOND OH 45157-                               |           |                |           |         |              |      |
|  | Primary Applicant:        | DL KELLERMAN COMPANY        |                 | 1275 US ROUTE 50         |                        | MILFORD OH 45150- (513)831-6298 x                    |           |                |           |         |              |      |
|  | PIERCE TOWNSHIP (NR EVSD) |                             |                 |                          |                        |  |           | \$58,000       | 0         | BR      |              |      |
| B 95211                                | HVAC REPLACEMENT          |                             | 3744            | FALLEN TREE WY           |                        | RESIDENTIAL ALTERATION                               |           |                | 1/30/15   | 1/30/15 | 3/11/15      |      |
|  | Owner of Record:          | COURY GARY K & BEVERLY S    |                 | 3744 FALLEN TREE WAY     |                        | AMELIA OH 45102-                                     |           |                |           |         |              |      |
|  | Primary Applicant:        | SCHNELLER HEATING           |                 | 1079 OHIO PIKE           |                        | CINCINNATI OH 45245- (513)753-3100 x                 |           |                |           |         |              |      |
|  | PIERCE TOWNSHIP (WC LSD)  |                             |                 |                          |                        |  |           | \$4,889        | 0         | BR      |              |      |
| B 95321                                | HVAC REPLACEMENT          |                             | 40              | LOCUST HILL RD           |                        | RESIDENTIAL ALTERATION                               |           |                | 2/9/15    | 2/9/15  | 3/10/15      |      |
|  | Owner of Record:          | DIRKS RICHARD A             |                 | 40 LOCUST HILL ROAD      |                        | CINCINNATI OH 45245-                                 |           |                |           |         |              |      |
|  | Primary Applicant:        | RECKER & BOERGER            |                 | 10115 TRANSPORTATION WAY |                        | STEVE A BOERGER CINCINNATI OH 45246- (513)942-4411 x |           |                |           |         |              |      |
|  | PIERCE TOWNSHIP (NR EVSD) |                             |                 |                          |                        |  |           | \$8,790        | 0         | BR      |              |      |
| B 90400                                | GEAR & SONS CONSTRUCTION  |                             | 3563            | HIATT AV                 |                        | SINGLE FAMILY RESIDENCE                              |           |                | 3/21/14   | 3/24/14 | 3/12/15      |      |
|  | Owner of Record:          | PFEIFFER CRAIG E &JILLIAN M |                 | 3563 HIATT AVE           |                        | AMELIA OH 45102-                                     |           |                |           |         |              |      |
|  | Primary Applicant:        | GEAR & SONS CONSTRUCTION    |                 | 1919 OHIO PIKE           |                        | AMELIA OH 45102- (513)967-7023 x                     |           |                |           |         |              |      |
|  | PIERCE TOWNSHIP (WC LSD)  |                             |                 |                          |                        |  |           | \$228,000      | 5,400     | BR      |              |      |
| B 95209                                | WMSC                      |                             | 2825            | POND RUN RD              |                        | SITE DEVELOPMENT                                     |           |                | 1/30/15   | 1/30/15 | 3/12/15      |      |
|  | Owner of Record:          | NEVILLE JOHN E &PATRICIA F  |                 | 2825 POND RUN ROAD       |                        | NEW RICHMOND OH 45157-                               |           |                |           |         |              |      |
|  | Primary Applicant:        | DL KELLERMAN COMPANY        |                 | 1275 US ROUTE 50         |                        | MILFORD OH 45150- (513)831-6298 x                    |           |                |           |         |              |      |
|  | PIERCE TOWNSHIP (NR EVSD) |                             |                 |                          |                        |  |           | \$58,000       | 0         | BR      |              |      |
| NUMBER OF PERMITS: 5 (R - RESIDENTIAL) |                           |                             |                 |                          |                        | DECLARED VALUE:                                      | \$357,679 |                |           |         |              |      |

### SUMMARY FOR: PIERCE TOWNSHIP

NUMBER OF PERMITS ISSUED: 5

DECLARED VALUE: \$357,679

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value     | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|-----------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 1      | \$228,000 | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0       | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 2      | \$13,679  | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0       | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0       | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |



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### STONELICK TOWNSHIP

| STONELICK TOWNSHIP                     |                              |                         |                 |                          |                        |                                      |                |                 |           | App     | Dates Permit | Comp |
|--|------------------------------|-------------------------|-----------------|--------------------------|------------------------|--------------------------------------|----------------|-----------------|-----------|---------|--------------|------|
| Permit #                               | Project Name                 |                         | Project Address |                          | Description of Project |                                      | Declared Value |                 | Bldg Area | Use     |              |      |
| USE GROUP: R - RESIDENTIAL             |                              |                         |                 |                          |                        |                                      |                |                 |           |         |              |      |
| B 95605                                | HVAC REPLACEMENT             |                         | 2848            | AULENBUSH DR             |                        | RESIDENTIAL ALTERATION               |                | 3/5/15          | 3/5/15    | 3/11/15 |              |      |
|  | Owner of Record:             | WERNER TERRY & KAREN    |                 | 2848 AULENBUSH DR        |                        | BATAVIA OH 45103-                    |                |                 |           |         |              |      |
|  | Primary Applicant:           | RECKER & BOERGER        |                 | 10115 TRANSPORTATION WAY |                        | STEVE A BOERGER CINCINNATI OH 45246- |                | (513)942-4411 x |           |         |              |      |
|  | STONELICK TOWNSHIP (CNE LSD) |                         |                 |                          |                        |                                      |                | \$7,780         | 0         | BR      |              |      |
| NUMBER OF PERMITS: 1 (R - RESIDENTIAL) |                              |                         |                 |                          |                        | DECLARED VALUE:                      | \$7,780        |                 |           |         |              |      |
| USE GROUP: N/A                         |                              |                         |                 |                          |                        |                                      |                |                 |           |         |              |      |
| B 93807                                | WMSC                         |                         | 1760            | CRAVER RD                |                        | SITE DEVELOPMENT                     |                | 10/9/14         | 10/21/14  | 3/13/15 |              |      |
|  | Owner of Record:             | FRYE KEVIN & JULIE      |                 | 1106 TWIN BEECH LANE     |                        | MILFORD OH 45150-                    |                |                 |           |         |              |      |
|  | Primary Applicant:           | COTTONE ENTERPRISES INC |                 | 5465 QUITTER WEST RD     |                        | BATAVIA OH 45103- (513)732-9460 x    |                |                 |           |         |              |      |
|  | STONELICK TOWNSHIP (CNE LSD) |                         |                 |                          |                        |                                      |                | \$0             | 0         | N/A     |              |      |
| NUMBER OF PERMITS: 1 (N/A)             |                              |                         |                 |                          |                        | DECLARED VALUE:                      | \$0            |                 |           |         |              |      |

### SUMMARY FOR: STONELICK TOWNSHIP

NUMBER OF PERMITS ISSUED: 2

DECLARED VALUE: \$7,780

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value   | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|---------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0     | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0     | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$7,780 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0     | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0     | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

# CLERMONT COUNTY PERMIT CENTRAL

CERTIFICATE OF COMPLETION/OCCUPANCY ISSUED - (Detailed): 3/8/2015 through 3/14/2015

ACTIVITY REPORT (V 5.3)

Date Printed: 3/24/2015

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## CLERMONT COUNTY

### TATE TOWNSHIP

| Permit #                   | Project Name                          | Project Address      | Description of Project                 | Declared Value  | App    | Dates Permit | Comp Use |
|----------------------------|---------------------------------------|----------------------|--|-----------------|--------|--------------|----------|
| USE GROUP: N/A             |                                       |                      |  |                 |        |              |          |
| B 94918                    | WATER HEATER - CUNNINGHAM             | 2570 STATE ROUTE 232 | MISCELLANEOUS WORK                     | 1/2/15          | 1/2/15 | 3/12/15      |          |
|                            | Owner of Record: CUNNINGHAM PHYLLIS J | 2570 ST RT 232       | NEW RICHMOND OH 45157-                 |                 |        |              |          |
|                            | Primary Applicant: KW PLUMBING INC    | P.O. BOX 15609       | COVINGTON KY 41015- (859)261-1100 x 16 |                 |        |              |          |
|                            | TATE TOWNSHIP (BE LSD)                |                      |  | \$0             | 0      | N/A          |          |
| NUMBER OF PERMITS: 1 (N/A) |                                       |                      |  | DECLARED VALUE: | \$0    |              |          |

### SUMMARY FOR: TATE TOWNSHIP

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$0

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|-------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0   | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0   | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 0      | \$0   | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0   | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 1      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0   | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

| UNION TOWNSHIP                       |                              |                                 |                 |                                       |                        |                                      |                |          |           | App     | Dates Permit | Comp |
|--------------------------------------|------------------------------|---------------------------------|-----------------|---------------------------------------|------------------------|--------------------------------------|----------------|----------|-----------|---------|--------------|------|
| Permit #                             | Project Name                 |                                 | Project Address |                                       | Description of Project |                                      | Declared Value |          | Bldg Area | Use     |              |      |
| USE GROUP:                           |                              |                                 |                 |                                       |                        |                                      |                |          |           |         |              |      |
| B 93606                              | JEFF WYLER USED CAR SALES FM |                                 | 1117            | STATE ROUTE 32                        |                        | FIRE MAIN LINE                       |                | 9/25/14  | 9/30/14   | 3/9/15  |              |      |
|                                      | Owner of Record:             | MOUNTAIN AGENCY LLC             |                 | 401 MILFORD PARKWAY STE A             |                        | MILFORD OH 45150-                    |                |          |           |         |              |      |
|                                      | Primary Applicant:           | CARTER CONSTRUCTION/D&M CARTER  |                 | P.O. BOX 20 106 GLENDALE-MILFORD ROAD |                        | MIAMIVILLE OH 45147- (513)831-8843 x |                |          |           |         |              |      |
|                                      | UNION TOWNSHIP (WC LSD)      |                                 |                 |                                       |                        |                                      |                | \$12,000 | 0         |         |              |      |
| B 87613                              | 1ST BAPT GLENESTE ADD/ALT FS |                                 | 1034            | OLD STATE ROUTE 74                    |                        | FIRE SUPPRESSION SYSTEM              |                | 8/19/13  | 10/2/13   | 3/10/15 |              |      |
|                                      | Owner of Record:             | FIRST BAPTIST CHURCH OFGLENESTE |                 | 1034 OLD STATE ROUTE 74               |                        | BATAVIA OH 45103-                    |                |          |           |         |              |      |
|                                      | Primary Applicant:           | DALMATIAN FIRE                  |                 | 4700 DUKE DR ST 160                   |                        | MASON OH 45040- (513)398-4500 x      |                |          |           |         |              |      |
|                                      | UNION TOWNSHIP (WC LSD)      |                                 |                 |                                       |                        |                                      |                | \$79,000 | 36,000    |         |              |      |
| B 95103                              | L3 COMM MEZZ ALTER FS        |                                 | 3975            | MCMANN RD                             |                        | FIRE SUPPRESSION SYSTEM              |                | 1/22/15  | 2/12/15   | 3/12/15 |              |      |
|                                      | Owner of Record:             | L3 FUZING ORDINANCE AND SYSTEMS |                 | 3975 MCMANN ROAD                      |                        | CINCINNATI OH 45245                  |                |          |           |         |              |      |
|                                      | Primary Applicant:           | ABCO FIRE PROTECTION            |                 | 510 W BENSON ST                       |                        | CINCINNATI OH 45215- (513)948-1030 x |                |          |           |         |              |      |
|                                      | UNION TOWNSHIP (WC LSD)      |                                 |                 |                                       |                        |                                      |                | \$1,200  | 720       |         |              |      |
| B 95379                              | L3 COMM TOOLROOM MEZZ FS     |                                 | 3975            | MCMANN RD                             |                        | FIRE SUPPRESSION SYSTEM              |                | 2/13/15  | 2/19/15   | 3/12/15 |              |      |
|                                      | Owner of Record:             | L3 FUZING ORDINANCE AND SYSTEMS |                 | 3975 MCMANN ROAD                      |                        | CINCINNATI OH 45245                  |                |          |           |         |              |      |
|                                      | Primary Applicant:           | ABCO FIRE PROTECTION            |                 | 510 W BENSON ST                       |                        | CINCINNATI OH 45215- (513)948-1030 x |                |          |           |         |              |      |
|                                      | UNION TOWNSHIP (WC LSD)      |                                 |                 |                                       |                        |                                      |                | \$1,200  | 750       |         |              |      |
| NUMBER OF PERMITS: 4 ()              |                              |                                 |                 |                                       |                        | DECLARED VALUE:                      | \$93,400       |          |           |         |              |      |
| USE GROUP: M: MERCANTILE             |                              |                                 |                 |                                       |                        |                                      |                |          |           |         |              |      |
| B 90168                              | RAVENS NEST RESALE           |                                 | 4548            | SUMMERSIDE RD                         |                        | COMMERCIAL ALTERATION                |                | 2/28/14  | 3/4/14    | 3/9/15  |              |      |
|                                      | Owner of Record:             | SRIVASTAVA LAXMI S & PREM L     |                 | 1868 LOISVIEW LN                      |                        | CINCINNATI OH 45255-                 |                |          |           |         |              |      |
|                                      | Primary Applicant:           | OLIVER-SERSON JODIE             |                 | 675 BARG SALT RUNRD                   |                        | CINCINNATI OH 45244 (513)675-8118 x  |                |          |           |         |              |      |
|                                      | UNION TOWNSHIP (WC LSD)      |                                 |                 |                                       |                        |                                      |                | \$0      | 1,800     | BM      |              |      |
| B 95341                              | MICHAELS HVAC REPLACEMENT    |                                 | 700             | EASTGATE SOUTH DR                     |                        | COMMERCIAL ALTERATION                |                | 2/11/15  | 2/12/15   | 3/13/15 |              |      |
|                                      | Owner of Record:             | PEBB ENTERPIRSES                |                 | 7900 GLADES RD #600                   |                        | BOCA RATON FL 33434-                 |                |          |           |         |              |      |
|                                      | Primary Applicant:           | LENNOX NAS                      |                 | 8060 READING RD, #5                   |                        | CINCINNATI OH 45237- (586)634-1246 x |                |          |           |         |              |      |
|                                      | UNION TOWNSHIP (WC LSD)      |                                 |                 |                                       |                        |                                      |                | \$11,000 | 0         | BM      |              |      |
| NUMBER OF PERMITS: 2 (M: MERCANTILE) |                              |                                 |                 |                                       |                        | DECLARED VALUE:                      | \$11,000       |          |           |         |              |      |
| USE GROUP: R - RESIDENTIAL           |                              |                                 |                 |                                       |                        |                                      |                |          |           |         |              |      |
| B 95280                              | ELECTRIC UPGRADE             |                                 | 4362            | BEECHMONT DR                          |                        | RESIDENTIAL ALTERATION               |                | 2/6/15   | 2/6/15    | 3/13/15 |              |      |
|                                      | Owner of Record:             | STOCK LORETTA L                 |                 | 4362 BEECHMONT DRIVE                  |                        | CINCINNATI OH 45244-                 |                |          |           |         |              |      |
|                                      | Primary Applicant:           | JASON LUHN                      |                 | 1024 CLEPPER LANE                     |                        | BATAVIA OH 45103- (513)652-3425 x    |                |          |           |         |              |      |
|                                      | UNION TOWNSHIP (WC LSD)      |                                 |                 |                                       |                        |                                      |                | \$1,000  | 0         | BR      |              |      |

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## CLERMONT COUNTY

### UNION TOWNSHIP

| UNION TOWNSHIP                         |                               |                                 |                 |                              |                        |                      |                 |   |           | App     | Dates Permit | Comp |
|--|-------------------------------|---------------------------------|-----------------|------------------------------|------------------------|----------------------|-----------------|---|-----------|---------|--------------|------|
| Permit #                               | Project Name                  |                                 | Project Address |                              | Description of Project |                      | Declared Value  |   | Bldg Area | Use     |              |      |
| B 95492                                | HVAC REPLACEMENT              |                                 | 3872            | CRESCENT DR                  | RESIDENTIAL ALTERATION |                      | 2/25/15         |   | 2/25/15   | 3/9/15  |              |      |
|  | Owner of Record:              | FAGIN TARA R                    |                 | 3872 CRESCENT DR             | CINCINNATI             | OH 45245-            |                 |   |           |         |              |      |
|  | Primary Applicant:            | RECKER & BOERGER                |                 | 10115 TRANSPORTATION WAY     | STEVE A BOERGER        | CINCINNATI OH 45246- | (513)942-4411 x |   |           |         |              |      |
|  | UNION TOWNSHIP (WC LSD)       |                                 |                 |                              |                        |                      | \$5,990         | 0 | BR        |         |              |      |
| B 95499                                | HVAC REPLACEMENT              |                                 | 657             | BRANDY WY                    | RESIDENTIAL ALTERATION |                      | 2/25/15         |   | 2/25/15   | 3/10/15 |              |      |
|  | Owner of Record:              | STERBLING MARK K & D A          |                 | 657 BRANDY WAY               | CINCINNATI             | OH 45244             |                 |   |           |         |              |      |
|  | Primary Applicant:            | WILLIS ONE HOUR HEATING & AIR   |                 | 756 OLD STATE ROUTE 74       | CINCINNATI OH 45245-   | (513)752-2512 x      |                 |   |           |         |              |      |
|  | UNION TOWNSHIP (ML EVSD)      |                                 |                 |                              |                        |                      | \$3,280         | 0 | BR        |         |              |      |
| B 95501                                | HVAC REPLACEMENT              |                                 | 4667            | GALAXY LN                    | RESIDENTIAL ALTERATION |                      | 2/25/15         |   | 2/25/15   | 3/10/15 |              |      |
|  | Owner of Record:              | WARE IVAN & DIANE               |                 | 4667 GALAXY DR               | CINCINNATI             | OH 45244-            |                 |   |           |         |              |      |
|  | Primary Applicant:            | WILLIS ONE HOUR HEATING & AIR   |                 | 756 OLD STATE ROUTE 74       | CINCINNATI OH 45245-   | (513)752-2512 x      |                 |   |           |         |              |      |
|  | UNION TOWNSHIP (WC LSD)       |                                 |                 |                              |                        |                      | \$4,000         | 0 | BR        |         |              |      |
| B 95553                                | HVAC REPLACEMENT              |                                 | 4045            | TIMBER CREEK DR              | RESIDENTIAL ALTERATION |                      | 3/2/15          |   | 3/2/15    | 3/12/15 |              |      |
|  | Owner of Record:              | GREER ROBERT E & BRENDA B       |                 | 4045 TIMBER CREEK DR         | CINCINNATI             | OH 45245             |                 |   |           |         |              |      |
|  | Primary Applicant:            | TRUE HOME HEATING & COOLING     |                 | 407 NORTHLAND BLVD.          | CINCINNATI OH 45240-   | (513)439-2971 x      |                 |   |           |         |              |      |
|  | UNION TOWNSHIP (WC LSD)       |                                 |                 |                              |                        |                      | \$5,889         | 0 | BR        |         |              |      |
| NUMBER OF PERMITS: 5 (R - RESIDENTIAL) |                               |                                 |                 |                              | DECLARED VALUE:        |                      | \$20,159        |   |           |         |              |      |
| USE GROUP: U: UTILITY & MISCELLANEOUS  |                               |                                 |                 |                              |                        |                      |                 |   |           |         |              |      |
| B 92079                                | ANTENNAS T-MOBILE             |                                 | 823             | BARG SALT RUN RD             | COMMERCIAL ALTERATION  |                      | 6/18/14         |   | 6/26/14   | 3/10/15 |              |      |
|  | Owner of Record:              | TAYLOR JEFFREY T & JANET        |                 | 3051 WILLIAMS CREEK DR       | CINCINNATI             | OH 45244-            |                 |   |           |         |              |      |
|  | Primary Applicant:            | CROWN CASTLE SERVICES MIDWEST   |                 | 2000 CORPORATE DR            | CANONSBURG PA 15317-   | (724)416-2738 x      |                 |   |           |         |              |      |
|  | UNION TOWNSHIP (WC LSD)       |                                 |                 |                              |                        |                      | \$25,000        | 0 | BU        |         |              |      |
| B 94656                                | SHAYLER RIDGE PLAYGROUND ELEC |                                 | 4139            | ROLAND CREEK DR              | COMMERCIAL ALTERATION  |                      | 12/8/14         |   | 12/11/14  | 3/12/15 |              |      |
|  | Owner of Record:              | M I HOMES OF CINCINNATI LLC     |                 | 9349 WATERSTONE BLVD STE 100 | CINCINNATI OH 45249-   | 8324                 |                 |   |           |         |              |      |
|  | Primary Applicant:            | R&R WIRING CONTRACTORS          |                 | 1269 CLOUGH PIKE             | BATAVIA OH 45103-      | (513)752-6304 x      |                 |   |           |         |              |      |
|  | UNION TOWNSHIP (WC LSD)       |                                 |                 |                              |                        |                      | \$1,200         | 0 | BU        |         |              |      |
| B 95454                                | TIME WARNER CABLE METER       |                                 | 529             | STATE ROUTE 125              | COMMERCIAL ALTERATION  |                      | 2/23/15         |   | 3/5/15    | 3/9/15  |              |      |
|  | Owner of Record:              | WOESTE INVESTMENT ASSOC         |                 | 3997 MCMANN RD               | CINCINNATI OH 45245-   |                      |                 |   |           |         |              |      |
|  | Primary Applicant:            | ICS INC                         |                 | 3823 WILLIAM P DOOLEY BYPASS | CINCINNATI OH 45223-   | (513)681-2000 x      |                 |   |           |         |              |      |
|  | UNION TOWNSHIP (WC LSD)       |                                 |                 |                              |                        |                      | \$500           | 0 | BU        |         |              |      |
| B 95544                                | CINCINNATI BELL SM CELL ELEC  |                                 | 831             | CLEPPER LN                   | COMMERCIAL ALTERATION  |                      | 3/2/15          |   | 3/6/15    | 3/10/15 |              |      |
|  | Owner of Record:              | RETAIL LAND LIMITED PARTNERSHIP |                 | PO BOX 460169                | HOUSTON TX 77056-      |                      |                 |   |           |         |              |      |
|  | Primary Applicant:            | BOWLIN COMMUNICATION            |                 | 12200 CHANDLER DRIVE         | WALTON KY 41094-       | (859)485-6922 x      |                 |   |           |         |              |      |
|  | UNION TOWNSHIP (WC LSD)       |                                 |                 |                              |                        |                      | \$5,000         | 0 | BU        |         |              |      |

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## CLERMONT COUNTY

### UNION TOWNSHIP

| Permit #  | Project Name                                   | Project Address                          | Description of Project                 | Declared Value  | App      | Dates Permit | Comp Use |
|---|--|--|--|-----------------|----------|--------------|----------|
| B 95545   | CINCINNATI BELL SM CELL ELEC                   | 3939 BACH BUXTON RD                      | COMMERCIAL ALTERATION                  | 3/2/15          |          | 3/6/15       | 3/10/15  |
|   | Owner of Record: ANNE MARIE PROPERTIES LLC     | 309 SUMMERVIEW DR                        | CINCINNATI OH 45255-                   |                 |          |              |          |
|   | Primary Applicant: BOWLIN COMMUNICATION        | 12200 CHANDLER DRIVE                     | WALTON KY 41094- (859)485-6922 x       |                 |          |              |          |
|   | UNION TOWNSHIP (WC LSD)                        |  |  | \$5,000         |          | 0            | BU       |
| NUMBER OF PERMITS: 5 (U: UTILITY & MISCELLANEOUS) |  |  |  | DECLARED VALUE: | \$36,700 |              |          |
| USE GROUP: N/A                                    |  |  |  |                 |          |              |          |
| B 94969   | WATER HEATER - BRUNE                           | 520 ALVINA LN                            | MISCELLANEOUS WORK                     | 1/9/15          |          | 1/9/15       | 3/9/15   |
|   | Owner of Record: BRUNE TONY C & DACZKO SUSAN A | 520 ALVINA                               | CINCINNATI OH 45255-                   |                 |          |              |          |
|   | Primary Applicant: RECKER & BOERGER            | 10115 TRANSPORTATION WAY STEVE A BOERGER | CINCINNATI OH 45246- (513)942-4411 x   |                 |          |              |          |
|   | UNION TOWNSHIP (WC LSD)                        |  |  | \$0             |          | 0            | N/A      |
| B 94976   | WATER HEATER - HAAS                            | 4056 LENOX DR                            | MISCELLANEOUS WORK                     | 1/9/15          |          | 1/9/15       | 3/9/15   |
|   | Owner of Record: HAAS MARK J & MICHELLE C      | 4056 LENOX                               | CINCINNATI OH 45245-                   |                 |          |              |          |
|   | Primary Applicant: RECKER & BOERGER            | 10115 TRANSPORTATION WAY STEVE A BOERGER | CINCINNATI OH 45246- (513)942-4411 x   |                 |          |              |          |
|   | UNION TOWNSHIP (WC LSD)                        |  |  | \$0             |          | 0            | N/A      |
| B 95161   | WATER HEATER - ELDRIDGE                        | 471 LITTLE TURTLE LN                     | MISCELLANEOUS WORK                     | 1/26/15         |          | 1/26/15      | 3/9/15   |
|   | Owner of Record: ELDRIDGE TIMOTHY R & D M      | 471 LITTLE TURTLE DR                     | CINCINNATI OH 45244-                   |                 |          |              |          |
|   | Primary Applicant: KW PLUMBING INC             | P.O. BOX 15609                           | COVINGTON KY 41015- (859)261-1100 x 16 |                 |          |              |          |
|   | UNION TOWNSHIP (WC LSD)                        |  |  | \$0             |          | 0            | N/A      |
| B 95163   | PRIVATE WATER NEW WELL                         | 497 ROUND BOTTOM RD                      | MISCELLANEOUS WORK                     | 1/26/15         |          | 1/26/15      | 3/10/15  |
|   | Owner of Record: HESSEL CARL F                 | 497 ROUNDBOTTOM RD                       | MILFORD OH 45150-                      |                 |          |              |          |
|   | Primary Applicant: HESSEL CARL F               | 497 ROUNDBOTTOM RD                       | MILFORD OH 45150- (513)248-0191 x      |                 |          |              |          |
|   | UNION TOWNSHIP (ML EVSD)                       |  |  | \$0             |          | 0            | N/A      |
| NUMBER OF PERMITS: 4 (N/A)                        |  |  |  | DECLARED VALUE: | \$0      |              |          |

### SUMMARY FOR: UNION TOWNSHIP

NUMBER OF PERMITS ISSUED: 20

DECLARED VALUE: \$161,259

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value    | Worktype                        | Issued | Value | Worktype                       | Issued | Value    |
|----------------------------------|--------|----------|---------------------------------|--------|-------|--------------------------------|--------|----------|
| Single-Family Residence (SFR)    | 0      | \$0      | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0      |
| Residential Addition (RESADD)    | 0      | \$0      | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0      |
| Residential Alteration (RESALT)  | 5      | \$20,159 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 7      | \$47,700 |
| Res Accessory Structure (ACCSTR) | 0      | \$0      | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 8      | \$93,400 |
| Manufactured Structures (MANUF)  | 0      | \$0      | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |          |

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### WAYNE TOWNSHIP

| Permit #  | Project Name  | Project Address   | Description of Project | Declared Value | App<br>Bldg Area | Dates<br>Permit<br>Comp<br>Use |
|---|---------------|-------------------|------------------------|----------------|------------------|--------------------------------|
| USE GROUP: R - RESIDENTIAL  |               |                   |                        |                |                  |                                |
| B 90501   | GEOTHERMAL PP | 6223 GREENBUDD DR | RESIDENTIAL ALTERATION | 3/28/14        | 3/28/14          | 3/12/15                        |
| Owner of Record: HENDRIXSON LEWIS LEE & ROSANNE S 6223 GREENBUDD DRIVE GOSHEN OH 45122- |               |                   |                        |                |                  |                                |
| Primary Applicant: ARRONCO COMFORT AIR P.O.BOX 192 BURLINGTON KY 41005- (859)525-6407 x |               |                   |                        |                |                  |                                |
| WAYNE TOWNSHIP (CNE LSD)  |               |                   |                        | \$11,700       | 0                | BR                             |
| NUMBER OF PERMITS: 1 (R - RESIDENTIAL)  |               |                   | DECLARED VALUE:        | \$11,700       |                  |                                |

### SUMMARY FOR: WAYNE TOWNSHIP

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$11,700

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value    | Worktype                        | Issued | Value | Worktype                       | Issued | Value |
|----------------------------------|--------|----------|---------------------------------|--------|-------|--------------------------------|--------|-------|
| Single-Family Residence (SFR)    | 0      | \$0      | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0   |
| Residential Addition (RESADD)    | 0      | \$0      | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0   |
| Residential Alteration (RESALT)  | 1      | \$11,700 | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 0      | \$0   |
| Res Accessory Structure (ACCSTR) | 0      | \$0      | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0   |
| Manufactured Structures (MANUF)  | 0      | \$0      | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |       |

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### WILLIAMSBURG TOWNSHIP

| Permit #                                      | Project Name                   | Project Address          | Description of Project | Declared Value                              | App     | Dates Permit | Comp Use |
|---|--------------------------------|--------------------------|------------------------|---|---------|--------------|----------|
| USE GROUP: B: BUSINESS                        |                                |                          |                        |   |         |              |          |
| B 95381                                       | CLERMONT SENIOR CTR HVAC RPLCM | 2085 JAMES E SAULS SR DR | COMMERCIAL ALTERATION  | 2/17/15                                     | 2/19/15 | 3/13/15      |          |
| Owner of Record: CLERMONT SENIOR SERVICES INC |                                |                          |                        | 2085 JAMES E SAULS SR DR BATAVIA OH 45103-  |         |              |          |
| Primary Applicant: MOTZ HEATING & AIR         |                                |                          |                        | PO BOX 208 BETHEL OH 45106- (513)734-4772 x |         |              |          |
| WILLIAMSBURG TOWNSHIP (WB LSD)                |                                |                          |                        | \$4,000                                     | 0       | BB           |          |
| NUMBER OF PERMITS: 1 (B: BUSINESS)            |                                |                          | DECLARED VALUE:        | \$4,000                                     |         |              |          |

### SUMMARY FOR: WILLIAMSBURG TOWNSHIP

NUMBER OF PERMITS ISSUED: 1

DECLARED VALUE: \$4,000

#### PERMIT SUMMARY BY APPLICATION WORKTYPE IN THIS TOWNSHIP

| Worktype                         | Issued | Value | Worktype                        | Issued | Value | Worktype                       | Issued | Value   |
|----------------------------------|--------|-------|---------------------------------|--------|-------|--------------------------------|--------|---------|
| Single-Family Residence (SFR)    | 0      | \$0   | Two-Family Residence (TFR)      | 0      | \$0   | Commercial New (COMNEW)        | 0      | \$0     |
| Residential Addition (RESADD)    | 0      | \$0   | Three-Family Residence (THFR)   | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0     |
| Residential Alteration (RESALT)  | 0      | \$0   | Four-Family Residence (FFR)     | 0      | \$0   | Commercial Alteration (COMALT) | 1      | \$4,000 |
| Res Accessory Structure (ACCSTR) | 0      | \$0   | Multi-Family Residence (MULTFR) | 0      | \$0   | All Other Project Types        | 0      | \$0     |
| Manufactured Structures (MANUF)  | 0      | \$0   | Single-Family Unit (SFU)        | 0      | \$0   |                                |        |         |

### SUMMARY FOR: CLERMONT COUNTY

NUMBER OF PERMITS ISSUED: 82

DECLARED VALUE: \$2,081,023

#### PERMIT SUMMARY BY APPLICATION WORKTYPE PER COUNTY

| Worktype                         | Issued | Value     | Worktype                      | Issued | Value | Worktype                       | Issued | Value       |
|----------------------------------|--------|-----------|-------------------------------|--------|-------|--------------------------------|--------|-------------|
| Single-Family Residence (SFR)    | 2      | \$438,000 | Two-Family Residence (TFR)    | 0      | \$0   | Commercial New (COMNEW)        | 1      | \$40,000    |
| Residential Addition (RESADD)    | 4      | \$17,095  | Three-Family Residence (THFR) | 0      | \$0   | Commercial Addition (COMADD)   | 0      | \$0         |
| Residential Alteration (RESALT)  | 27     | \$251,203 | Four-Family Residence (FFR)   | 0      | \$0   | Commercial Alteration (COMALT) | 26     | \$1,033,825 |
| Res Accessory Structure (ACCSTR) | 0      | \$0       | Multi-Family Residence (MFR)  | 0      | \$0   | All Other Project Types        | 17     | \$109,900   |
| Manufactured Structures (MANUF)  | 0      | \$0       | Single-Family Unit (SFU)      | 0      | \$0   |                                |        |             |

**SUMMARY OF ENTIRE REPORT**

**PERMIT SUMMARY BY APPLICATION WORKTYPE**

| Worktype                         | Issued | Value     |
|----------------------------------|--------|-----------|
| Single-Family Residence (SFR)    | 2      | \$438,000 |
| Residential Addition (RESADD)    | 4      | \$17,095  |
| Residential Alteration (RESALT)  | 27     | \$251,203 |
| Res Accessory Structure (ACCSTR) | 0      | \$0       |
| Manufactured Structures (MANUF)  | 0      | \$0       |

**NUMBER OF PERMITS ISSUED: 86**

| Worktype                      | Issued | Value |
|-------------------------------|--------|-------|
| Two-Family Residence (TFR)    | 0      | \$0   |
| Three-Family Residence (THFR) | 0      | \$0   |
| Four-Family Residence (FFR)   | 0      | \$0   |
| Multi-Family Residence (MFR)  | 0      | \$0   |
| Single-Family Unit (SFU)      | 0      | \$0   |

**Declared Value: \$2,831,023**

| Worktype                       | Issued | Value       |
|--------------------------------|--------|-------------|
| Commercial New (COMNEW)        | 4      | \$640,000   |
| Commercial Addition (COMADD)   | 1      | \$150,000   |
| Commercial Alteration (COMALT) | 26     | \$1,033,825 |
| All Other Project Types        | 17     | \$109,900   |